

Cherokee County Rural Water District 1  
PO Box 622  
Fort Gibson, OK 74434  
Phone: 918-400-1043  
Fax: 918-400-1044

**Cherokee County Rural Water District #1**

**MEMBERSHIP TRANSFER AGREEMENT**

**Assignment by seller:**

For value received, \_\$150\_\_\_, the owner of membership/account number \_\_\_\_\_, of Rural Water District 1, Cherokee County, Oklahoma, hereby assign(s), convey(s), and transfer(s), said membership to \_\_\_\_\_.

**Seller's forwarding address:**

|             |                    |       |
|-------------|--------------------|-------|
| _____       | _____              | _____ |
| Address     | Signature (Seller) | Date  |
| _____       | _____              | _____ |
| City, State | Signature (Seller) | Date  |

**Final meter reading:** \_\_\_\_\_

**NOTICE: ACCOUNT WILL BE TRANSFERRED WHEN FINAL BILL IS PAID AND ACCOUNT IS CURRENT.**

**Acceptance of the assignment by buyer:**

\_\_\_\_\_ the assignee(s) named in the above assignment, hereby accept(s) the assignment of membership/account number \_\_\_\_\_ and agree to assume and be bound by all of the obligations imposed upon the holder of such membership by the by-laws and the rules and regulations of Rural Water District 1, Cherokee County, Oklahoma.

|       |                   |       |
|-------|-------------------|-------|
| _____ | _____             | _____ |
| SS#   | Signature (Buyer) | Date  |
| _____ | _____             | _____ |
| DL#   | Signature (Buyer) | Date  |

Mailing Address: \_\_\_\_\_  
Service Address: \_\_\_\_\_  
Phone# \_\_\_\_\_

**Consent to Assignment Membership**

Pursuant to approval of the Boad of Directions of Rural Water District 1 Cherokee County, said water company hereby consents to and approves the transfer of the above-mentioned membership account# \_\_\_\_\_ from \_\_\_\_\_ (member) to \_\_\_\_\_ (assignee) and agrees to furnish water service to the assignee upon the same terms and conditions that service was furnished to the original owners.

By: \_\_\_\_\_ Date: \_\_\_\_\_